

Wangayarta: A Journey of Truth-Telling and Healing

History · Practice Test · 10 Questions

1. What do the Kurna words 'wanga' and 'yarta' translate to in English?

- A) Grave and land
- B) Spirit and sky
- C) Home and water
- D) Memory and time

2. Where is the Wangayarta memorial park located?

- A) Melbourne
- B) Sydney
- C) Smithfield Memorial Park
- D) Adelaide University

3. When was Wangayarta officially opened?

- A) May 1911
- B) December 2021
- C) January 1980
- D) July 2022

4. What event prompted the formal system of collecting Aboriginal remains in 1911?

- A) A government decree
- B) The death of a museum director
- C) The disturbance of two burial sites
- D) A request from local schools

5. Until what decade did the system of directing Aboriginal remains to the Museum continue?

- A) Early 1950s
- B) Late 1960s
- C) Early 1980s
- D) Late 1990s

6. How many Kurna ancestors were included in the Museum's collection?

- A) More than 100
- B) More than 600
- C) Exactly 500
- D) Less than 50

7. What does the South Australian Museum now recognize regarding its past collection practices?

- A) It was a scientific success
- B) It was a mistake with sorrow and accountability
- C) It was requested by the communities
- D) It was never recorded

8. How many mounds are at Wangayarta, and what do they represent?

- A) Two, for life and death
- B) Four, for north, south, east and west
- C) Seven, for the stars
- D) One, for unity

9. When were the ancestors disturbed at Fulham in 1911 finally reburied at Wangayarta?

- A) 2011
- B) 2020
- C) 2022
- D) 2023

10. What is the primary goal of the South Australian Museum's new Statement of Commitment?

- A) To expand its collection
- B) To reconcile colonial foundations and practices
- C) To sell the land to developers
- D) To ignore history